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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4831**

| SERIAL NUMBI   | IBER FILING OF          |                                   |                |                     |       | GROUP ART UNIT      |                                       |                    | ATTORNEY DOCKET          |    |
|--|-------------------------|-----------------------------------|----------------|---------------------|-------|---------------------|---------------------------------------|--------------------|--------------------------|----|
| 10/519,162   |                         | 08/15/2                           |                |                     | 514   |                     | 1611                                  |                    | <b>NO.</b><br>09707.0001 |    |
|  |                         | RUL                               | <u> </u>       |                     |       |                     |                                       |                    |                          |    |
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| ** <b>CONTINUING DATA</b> ***********************************  |                         |                                   |                |                     |       |                     |                                       |                    |                          |    |
| ** <b>FOREIGN APPLICATIONS</b> ************************************  |                         |                                   |                |                     |       |                     |                                       |                    |                          |    |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **   |                         |                                   |                |                     |       |                     |                                       |                    |                          |    |
| Foreign Priority claimed  35 USC 119(a-d) conditions met  Yes  No  Met after Allowance   |                         |                                   |                | STATE OR<br>COUNTRY |       |                     |                                       | INDEPENDENT CLAIMS |                          |    |
| Verified and /KY   | /LE A PL<br>caminer's S | JRDY/                             | kp<br>Initials | ince                | JAPAN |                     | 33                                    | 32                 |                          | 11 |
| ADDRESS  |                         |                                   |                |                     |       |                     |                                       |                    |                          |    |
| FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER<br>LLP<br>901 NEW YORK AVENUE, NW<br>WASHINGTON, DC 20001-4413<br>UNITED STATES   |                         |                                   |                |                     |       |                     |                                       |                    |                          |    |
| TITLE  |                         |                                   |                |                     |       |                     |                                       |                    |                          |    |
| Drug composition containing nf-kb inhibitor  |                         |                                   |                |                     |       |                     |                                       |                    |                          |    |
|  |                         |                                   |                |                     |       | ☐ All Fees          |                                       |                    |                          |    |
| FILING FEE FEES: Authority has been given in Paper   |                         |                                   |                |                     |       |                     | ☐ 1.16 Fees (Filing)                  |                    |                          |    |
| FILING FEE   No  | 0                       | bto charge/credit DEPOSIT ACCOUNT |                |                     |       |                     | ☐ 1.17 Fees (Processing Ext. of time) |                    |                          |    |
|  | No for following:       |                                   |                |                     |       | ☐ 1.18 Fees (Issue) |                                       |                    |                          |    |
|  |                         |                                   |                |                     |       | Other               |                                       |                    |                          |    |
|  |                         |                                   |                |                     |       |                     | ☐ Credit                              |                    |                          |    |